



**USHLI & VERIZON WIRELESS SCHOLARSHIP**  
SOUTHEAST STUDENT LEADERSHIP CONFERENCE  
November 6-7, 2009

Full Legal Name \_\_\_\_\_

Home Address (Permanent Address) \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Home Telephone # & Email \_\_\_\_\_

Social Security or ITIN# \_\_\_\_\_

College Contact Person for Scholarship Disbursement: \_\_\_\_\_

Title \_\_\_\_\_

College Name \_\_\_\_\_

College Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone and Fax # \_\_\_\_\_

Classification:    \_\_\_ Freshman    \_\_\_ Sophomore    \_\_\_ Junior    \_\_\_ Senior

Major \_\_\_\_\_ Minor \_\_\_\_\_ Grad. Date mo./yr. \_\_\_\_\_

Ancestry \_\_\_\_\_

Balance (\$) between owed and paid for coming year \_\_\_\_\_ GPA \_\_\_\_\_